

# 注释体例及要求

## Footnote Format and Requirements

### 一、总则 General Principles

1、采用页下注(脚注),从文首至尾依次加注。

Use continuous footnotes from the start to the end of your article.

2、一般情况下,引用外文文献的注释仍从原文,无须另行译出。

Use original literature when the reference is in a language other than the article, a translation of the citation is not required.

3、文章正文后不另开列“参考文献”。

Independent bibliography is not required.

4、所引资料及其注释务求真实、准确、规范。

Please use authentic, accurate, and standard literature references.

5、非汉语语言以英文为例。

We use English as an example of all the non-Chinese languages.

### 二、分则 Detailed Rules

1、专著 Monograph:

黄保罗 Huang Baoluo,《汉语学术神学》Hanyu xueshu shenxue [Sino-Christian Academic Theology],(北京 Beijing:宗教文化出版社 Zongjiao wenhua chubanshe [Religion and Culture Press],2008),155-159。

Paulos Huang, *Confronting Confucian Understandings of the Christian Doctrine of Salvation: A Systematic Theological Analysis of the Basic Problems in the Confucian-Christian Dialogue*, (Leiden & Boston: Brill, 2009), 88-89.

2、编著 Compiled works:

罗明嘉 Luo Mingjia、黄保罗 Huang Baoluo 主编,《基督宗教与中国文化》Jiduzongjiao yu zhongguo wenhua [Christianity and Chinese Culture],(北京 Beijing:中国社会科学出版社 Zhongguo shehui kexue chubanshe [Chinese Social Sciences Press],2004),155。

Miikka Ruokanen & Paulos Huang, eds., *Christianity and Chinese Culture*, (Grand Rapids & Cambridge: Eerdmans, 2010), 3.

3、译著 Translated literature:

麦克·阿盖尔 Maiké Agaiér,《宗教心理学》Zongjiao xinlixue [Religious Psychology],陈彪 Chen Biao 译,(北京 Beijing:中国人民大学出版社 Zhongguo renmin daxue chubanshe [The Press of Renmin University of China]),2005,30。

Fung Yulan, *A History of Chinese Philosophy*, tr. by Derk Bodde, (Princeton: Princeton University Press, 1952), 150.

#### 4、外文稿件引用中文资料 Chinese literature in non-Chinese articles:

Liang Qichao, *Gushu zhenwei jiqi niandai* [The Genuinity of Chinese Ancient Books and their Dates], (Shanghai: Shangwu yinshuguan [The Commercial Press], 1923), 20.

#### 5、文集中的文章 Articles in collections:

张敏 Zhang Min, “基督徒身份认同——浙江温州案例” *Jidutu shenfen rentong——Zhejiang Wenzhou anli* [The Personal Identity of Christians], 张静 Zhang Jing 主编:《身份认同研究:观念、态度、理据》 *Shenfen rentong yanjiu: guannian, taidu, liju* [A Study on Personal Identity], (上海 Shanghai: 上海人民出版社 Shanghai renmin chubanshe [Shanghai People's Publishing House], 2006), 101-105.

Zhuo Xinping, “Comprehensive Theology: An Attempt to Combine Christianity with Chinese Culture”, in Miikka Ruokanen & Paulos Huang, eds., *Christianity and Chinese Culture*, (Grand Rapids & Cambridge: Eerdmans, 2010), 185-192.

#### 6、报纸中的文章 Articles in newspapers:

曹曙红 Cao Shuhong, 《信仰之旅 慈善之行——上海玉佛寺禅寺觉群慈爱功德会参访团西藏行纪实》 *Xinyang zhi lu, Cishan zhi xing——Shanghai Fochansi Juequn ciai gongdehui canfangtuan Xizang xing jishi* [The Trip of Faith and the Travel of Charity], 《中国民族报》 *Zhongguo minzubao* [The Newspaper of Chinese Ethnic Minorities] (2011年8月23日), 第5版。

David E. Sanger, “U. S. and Seoul Try to Ease Rift on Talks with the North,” *New York Times*, (11 June, 2005).

#### 7、期刊中的文章 Articles in journals:

李炽昌 Li Chichang, “跨文本阅读策略: 明末中国基督徒著作研究” *Kuawenben yuedu celue: Mingmo Zhongguo jidutu zhuzuo yanjiu* [The Strategy of Readings in Chinese Christian Writings], 《基督教文化学刊》 *Jidujiao wenhua xuekan* [Journal of Christian Culture], No. 10, (北京 Beijing: 中国人民大学出版社 Zhongguo renmin daxue chubanshe [The Press of Renmin University of China], 2003), 168.

J. R. Carrette, “Religion and Mestrovic's Postemotional Society: The Manufacturing of Religious Emotion,” *Religion*, vol. 34, (2004), 271.

#### 8、会议论文 Conference papers:

田海华 Tian Haihua, “汉语语境中的‘十诫’: 以十九世纪基督新教的诠释为例” *Hanyu yujing zhong de 'Shijie': Yi shijiu shiji jiduxinjiao de quanshi wei li* [The Ten Commandments in the Chinese Context], “第四届‘基督教与中国社会文化’国际年青学者研讨会” *Disijie 'Jidujiao yu Zhongguo shehui wenhua' guoji qingnian xuezhe yantaohui* [The Fourth International Young Scholar Conference on Christianity and Chinese Social Culture], (香港 Xianggang, 香港中文大学 Xianggang zhongwen daxue [Chinese University of Hong Kong], 2008年12月5-9日), 3。

John Barwick, “Liu Tingfang, Chinese Protestant Elites, and the Quest for Modernity in Repu Xinping Republican China”, presented in “The 4th International Young Scholars' Symposium on 'Christianity and Chinese Society and Culture'”, (Hong Kong: The Chinese University of Hong Kong, 5-9 December, 2008).

9、学位论文 Dissertations:

刘家峰 Liu Jiafeng,《中国基督教乡村建设运动研究(1907—1950)》Zhongguo jidujiao xiangcun jianshe yundong yanjiu [A Study on the Movement of Chinese Christian Countryside Construction], (武汉 Wuhan: 华中师范大学博士论文 Huazhong shifan daxue boshi lunwen [Ph. D. dissertation in Central China Normal University],2001),55。

Nathan C. Faries, The Narratives of Contemporary Chinese Christianity, (The Pennsylvania State University, PhD dissertation,2005),22.

10、互联网资料 Internet source:

<http://www.leeds.ac.uk/polis/englishschool/wilson03.doc>,2005-03-27.

11、重复引用 Consecutively repeated citations:

同上书,第19页。

Ibid. ,pp. 73-75.

12、转引 Quotation from a secondary source:

新疆档案馆档案政 Xinjiang dang'anguan dang'an zheng 2-5-140 [Xinjiang Archives. Politics],转引自木拉提·黑尼亚提 Mulati Heiniyati:《喀什噶尔瑞典传教团建堂历史考》Kashigeer Ruidian chuanjiaotuan jiantang lishikao [A Study on the History of Church Establishment in Kashgar by Sweden Missionaries],《新疆社会科学》Xinjiang shehui kexue [Social Sciences in Xinjiang],(乌鲁木齐 Wulumuqi:2002年第3期),64-65。

Stanley A. Erickson,“Economic and Technological Trend Affecting Nuclear Nonproliferation”,The Nonproliferation Review,vol. 8, no. 2,2001, p. 43,quoted from Michael Wesley,“It's Time to Scrap the NPT”,Australian Journal of International Affairs,vol. 59,no. 3,(September 2005),292.

13、华人姓名写法 Writing of Chinese personal names:

如果华人拥有外文名字,则按西文方式名前姓后,如:Paulos Huang;若只有中文名字,则按中国方式姓前名后,如:Zhuo Xinp ing 等。If a Chinese person uses the Westernized first name,his name can be written in this way:Paulos Huang;but if he ONLY uses the Chinese name,it must be written in the Chinese way,for instance:Zhuo Xinp ing,etc.

14、其他 Others:

河北省地方志编纂委员会 Hebei sheng difangzhi bianzhu an wei yuanhui [The Editorial Committee of Hebei Provincial Chorography] 编:《河北省志·宗教志》Hebei sheng zhi. Zongjiaozhi [Hebei Provincial Chorography. Religions],(北京 Beijing: 中国书籍出版社 Zhongguo shuji chubanshe [Chinese Books Publishing House],1995),224。

U. S. Agency for International Development, Foreign Aid in the National Interest, (Washington, D. C. ,2002),1.

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